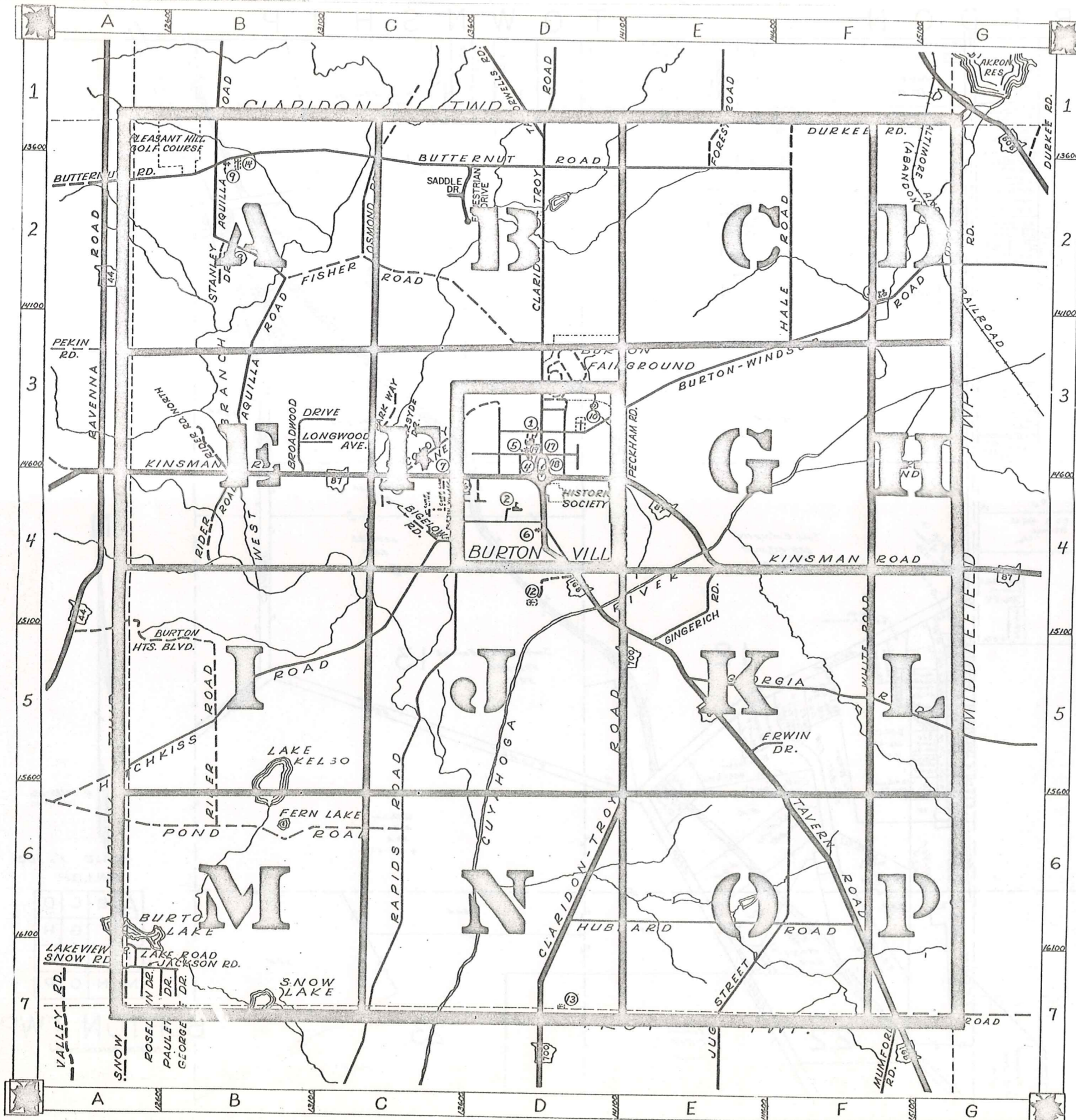


ROAD INDEX



A ALDERSYDE DR. C-3
AQUILLA RD. B1-B3
H HALE RD. F-2
D CONT. PECKHAM RD. E-3
POND RD. A6-C6
HUBBARD RD. D6-F6

B BIGELOW RD. C-4
BROADWOOD DR. B-3
BURTON HTS. BLVD. A-5
BURTON-WINDSOR RD. D3-G2
BUTTERNUT RD. A2-F2
I
R RAPIDS RD. C7-C4
RIDER RD. B6-B4
ROSELAWN DR. A-7

J JACKSON RD. A-7
JUG ST. E7-F6
C CHIPMUNK LN. G-5
CLARIDON-TROY RD. D1-D7
COLONY LN. C-3
S SHEDD RD. G-7
SNOW RD. A-7
STANLEY DR. B-2
STATION RD. G1-G2
SADDLE DR. C-2

K KINSMAN RD. A4-G4
D DURKEE RD. F-1
L LAKE RD. A-7
LAKEVIEW DR. A-7
LONGWOOD AVE. B-3
T TAYLORWELLS RD. D-1
TAVERN RD. D4-G7

E ERWIN DR. E-5
EQUESTRIAN DR. C-2
M
U

F FISHER RD. B2-D3
FOREST RD. E-1
N
V
W WHITE RD. F4-F5

G GEORGETTE DR. B-7
GEORGIA RD. E5-G5
GINGERICH RD. E-4
O OSMOND RD. C-2

P PARK WAY C-3
PAULETTE DR. A-7

- | | |
|-----------------------------------|------------------------------|
| ① BURTON HIGH SCHOOL | ⑪ WILLIAMS CEMETERY |
| ② CARLTON ST. ELEM. SCHOOL | ⑫ LOWER CEMETERY |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY |
| ④ BURTON CONGREGATIONAL CH. | ⑭ PLEASANT HILL CEMETERY |
| ⑤ ASSEMBLY OF GOD CHURCH | ⑮ GAUGA COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.) | ⑯ STATE HIGHWAY DEPT. |
| ⑦ CHRISTIAN SCIENCE CHURCH | ⑰ UNITED STATES POST OFFICE |
| ⑧ MENNONITE CHURCH | ⑱ BURTON SUGAR HOUSE |
| ⑨ MENNONITE CHURCH | ⑲ BURTON VOL. FIRE DEPT. |
| ⑩ WELTON CEMETERY | ○ |

BURTON TOWNSHIP

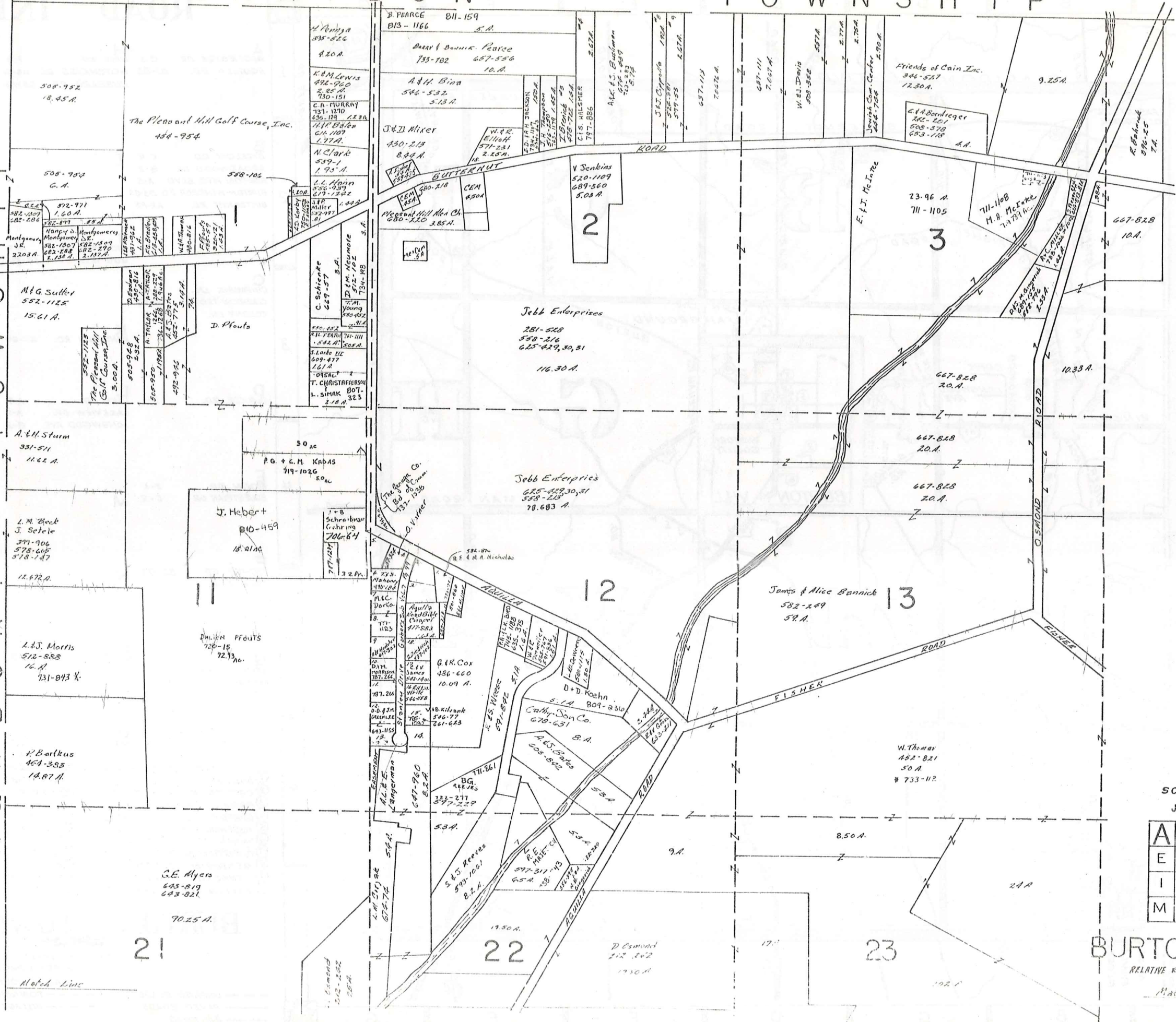
SCALE: 1" = 2000'
 ROBERT L. PHILLIPS,
 GAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- TOWNSHIP LINE
- VILLAGE CORP. LINE
- +++++ RAILROAD



CLARIDON TOWNSHIP

NEWBURY TOWNSHIP



N

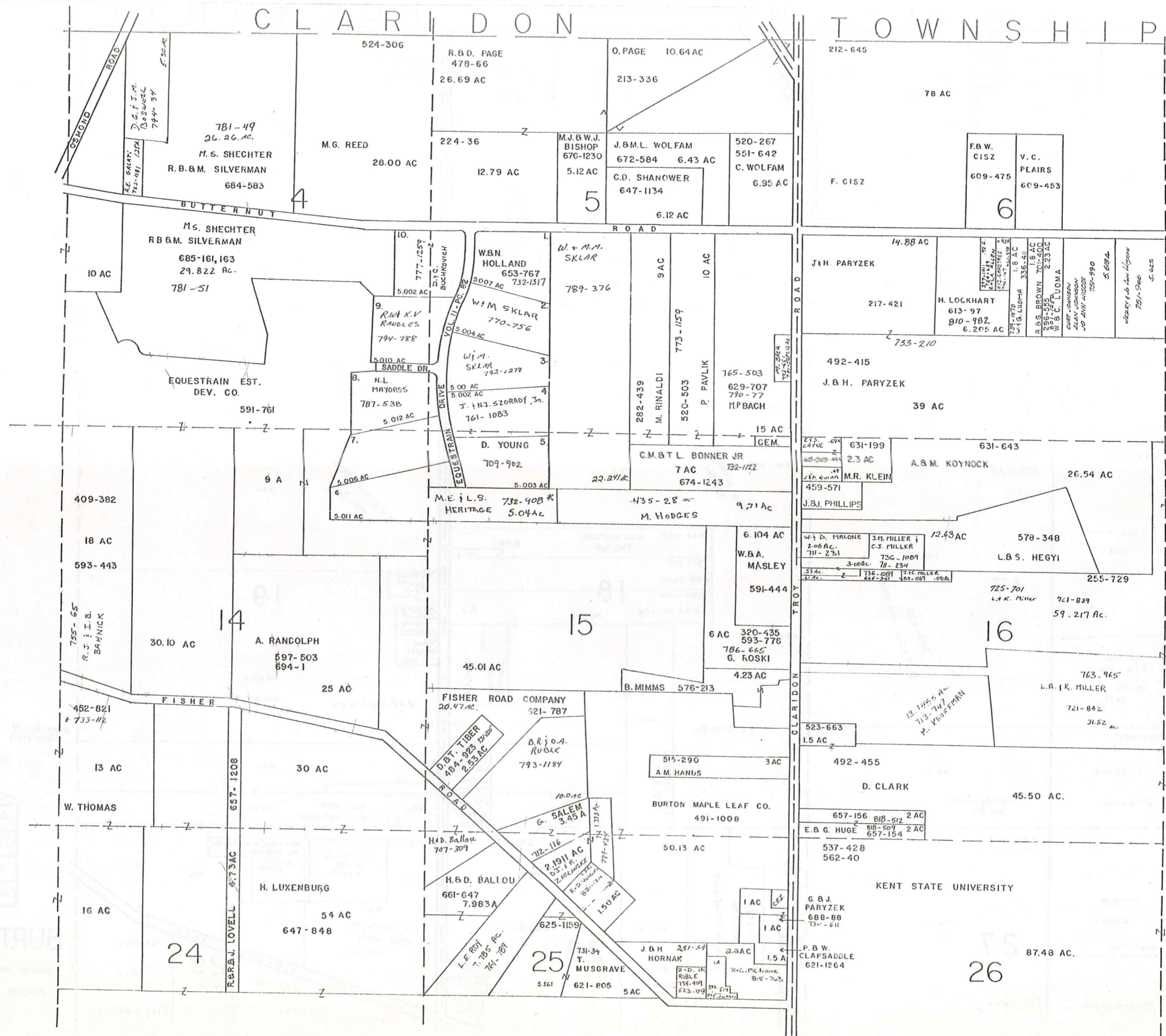
* Inadequate Description

SCALE 1" = 300
JAN. 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP
RELATIVE REPRESENTATION
Match Line

CLARDON TOWNSHIP



* Inadequate description

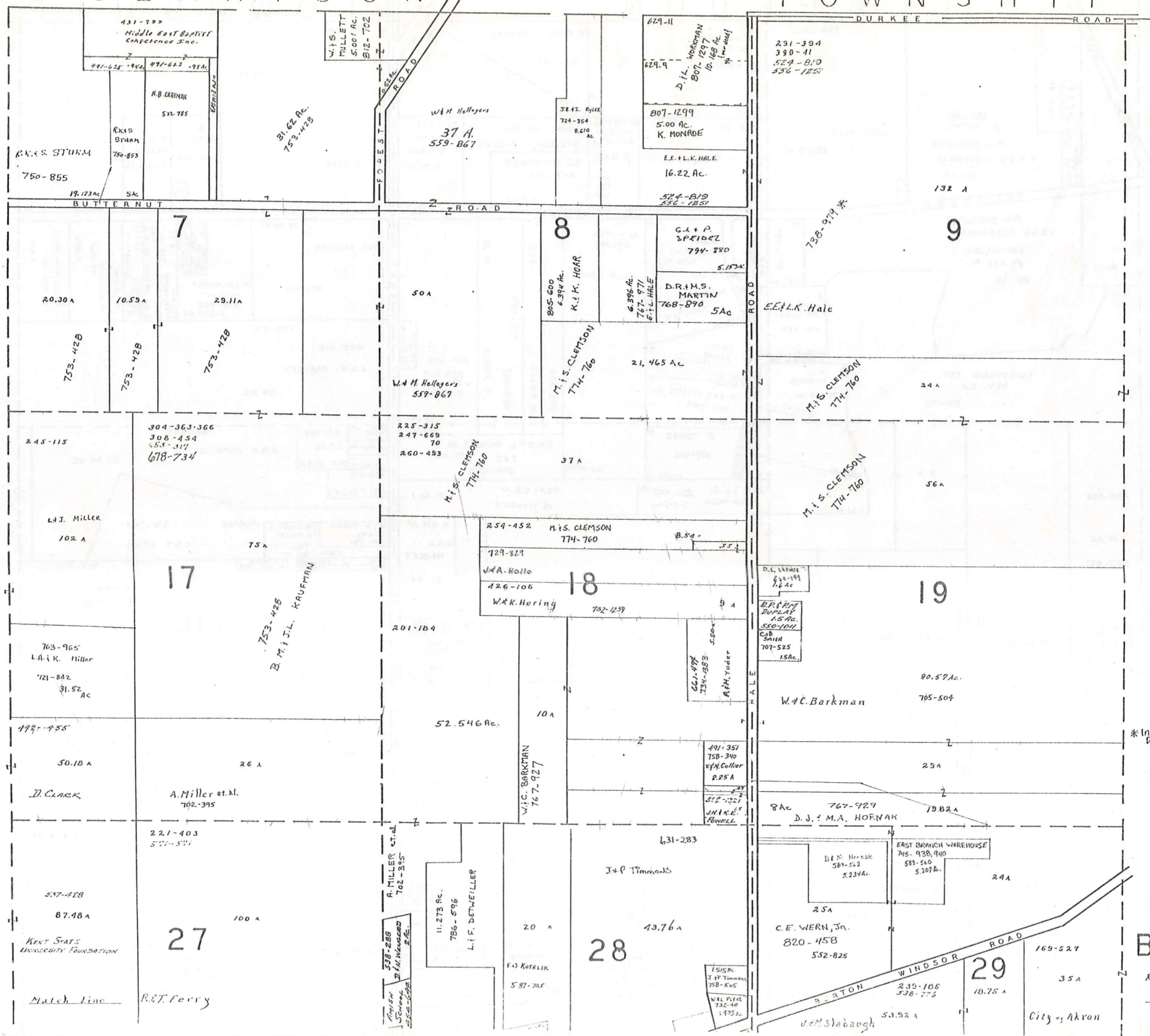
SCALE 1" = 300'

JANUARY 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP

RELATIVE REPRESENTATION



* Inadequate Description

SCALE 1" = 300'

JANUARY 1, 1969

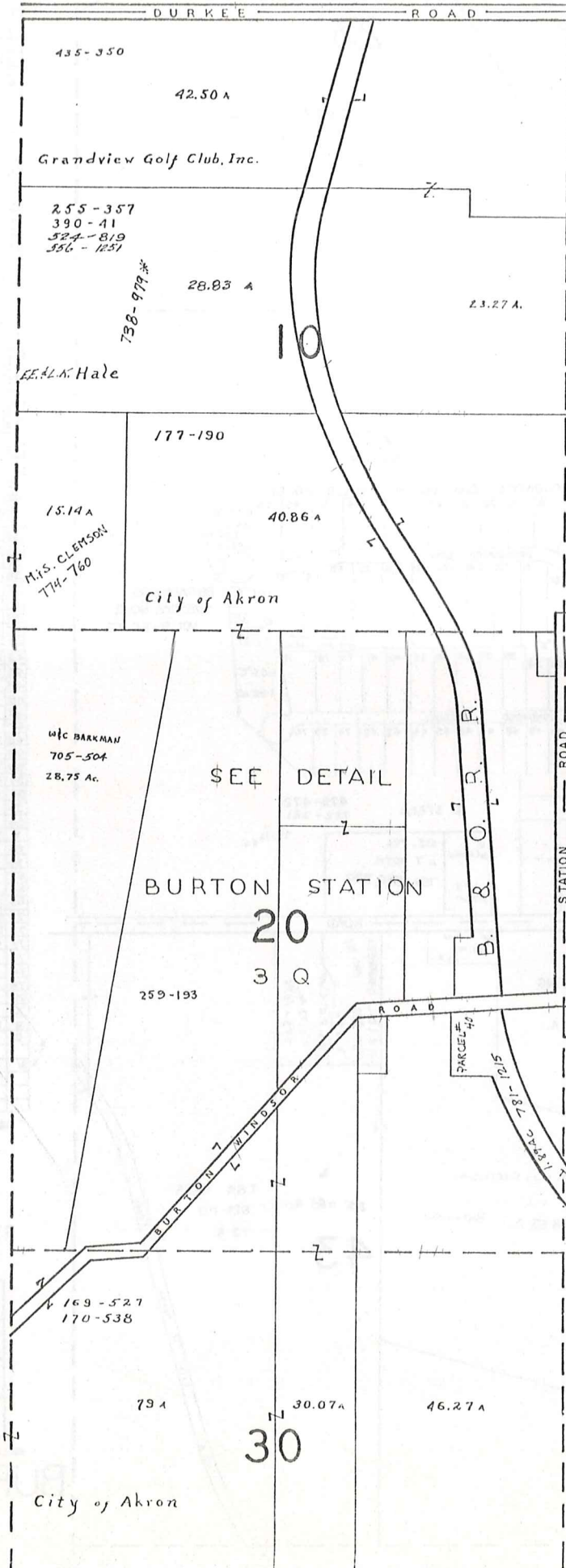
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

Match Line

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'

January 1, 1979

* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

MATCH LINE

21

SEE MAP "A"

22

23

BROADWOOD SUBDIVISION NUMBERS ONE & TWO

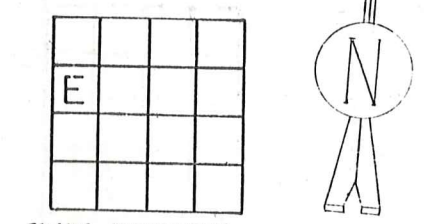
1	G. M. CIGANY	365-400	740-757
2	M.W. + P.K. Dailey		810-1276
3	R.H. LILLIEBRIDGE		538-962
4	P.T. SODEE		531-1893
5	J.P. WILSON	820-633	307-714
6	B.B. KRESNIE		520-68
7	E. ENDRES		746-527
8	R + P. Cook		800-1330
9	L.B. BEEDLOW		588-1303
10	W.B. MINICK		470-78
11	F.B. McEIDE	732-578	469-780
12	J.B. MYERS		667-511
13	J. + L. Frazer		845-119
14	G.B. FISH		678-190
15	R.B. HURD		665-1236
16	H.B. KLEVE		634-1255
17	G.B. STETTINO		665-510

18	D.B. BRAUNLICH		
19	D.B. CHARVAT		
20	D.J. + J.A. KELLY		738-332
21	C.B. LILLY		540-1329
22	M.B. LOVAS	752-1120	671-765
23	R.A. + C.L. JOHNSON		791-720
24	G.G. + D.M. PODBOY		761-1281
25	R.B. GRUEBER		531-421
26	W.B. GIBBS		667-1310
27	L. LUKASIK		546-1160
28	L.A. SWANEY		764-1283
29	E. ERIKSON		635-785
30	M. COLLET + K. ROSS	733-426 745-547	599-338
31	J.B. GONCZY		621-1258
32	A.B. GUYETTE		495-726
33	L.A. SLATER, JR. (40')	772-766	410-348
34	K.B. LOUMA	733-500	478-392
35	C.J. Petro		797-989
36	J.B. KENNEDY		611-141
37	J.H. PAUL		541-4
38	WILLIAM + PATRICIA DUTCHMAN		751-511
39	R. EPPRECHT		538-263
40	A.B. GORRIS		528-818
41	R.L. YUNKES + F.D. LASWELL		747-271
42	W.R. CROWLEY		155-1199
43	M. + D. Pfeister		604-374
44	R.B. BUSHY		609-154
45	J.C. CROWLEY		724-1477
46	A.V. Skudinski		695-1379
47	A.B. HURD		565-660
48	S. Steen		695-1381
49	T.M. L.E. C. LASSBURNER		711-808
50	J.M. Stephens		807-1301
51	L.A.S. SLATER		737-1125
52	T.B. RING		621-573
53	R.J. SCHWENDEMAN		576-34
54	E. FINKE		740-326
55	J.B. SUNDBERG		574-996
56	M. + D. LEHRMAN		723-900
57	W.B. MOSS		691-118
58	J. + D. Riley		807-460
59	J. + D. G. KENNEDY		752-429
60	H. S. CHAPMAN		685-63
61	C.F. + D.L. BULLER		743-1168
62	A. + J. T. A. WRIGHT		740-286
63	D.B. HIRSCH		706-685
64	R.B. SICRIANO		540-819
65	T.B. BRIDGETT		562-1271
66	B.B. FONTANELLE		742-1208
A	C. SMITH		631-531
B	M. P. RIOS		799-13
C	K.B. BRAZET		531-811
31	C.M. BOSTER		810-1275

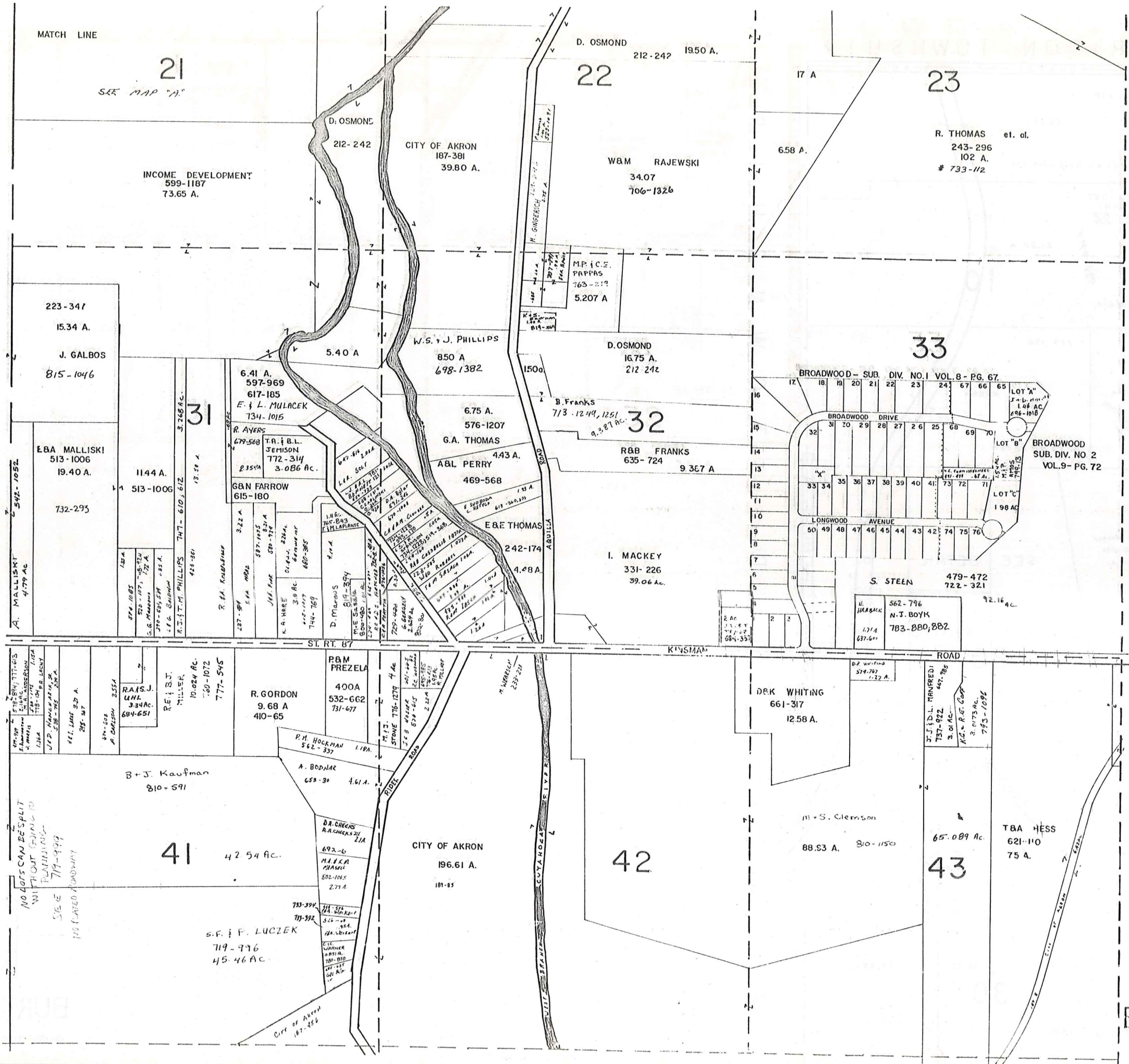
* BEING PART OF S/L.A. 31,32,33,34.

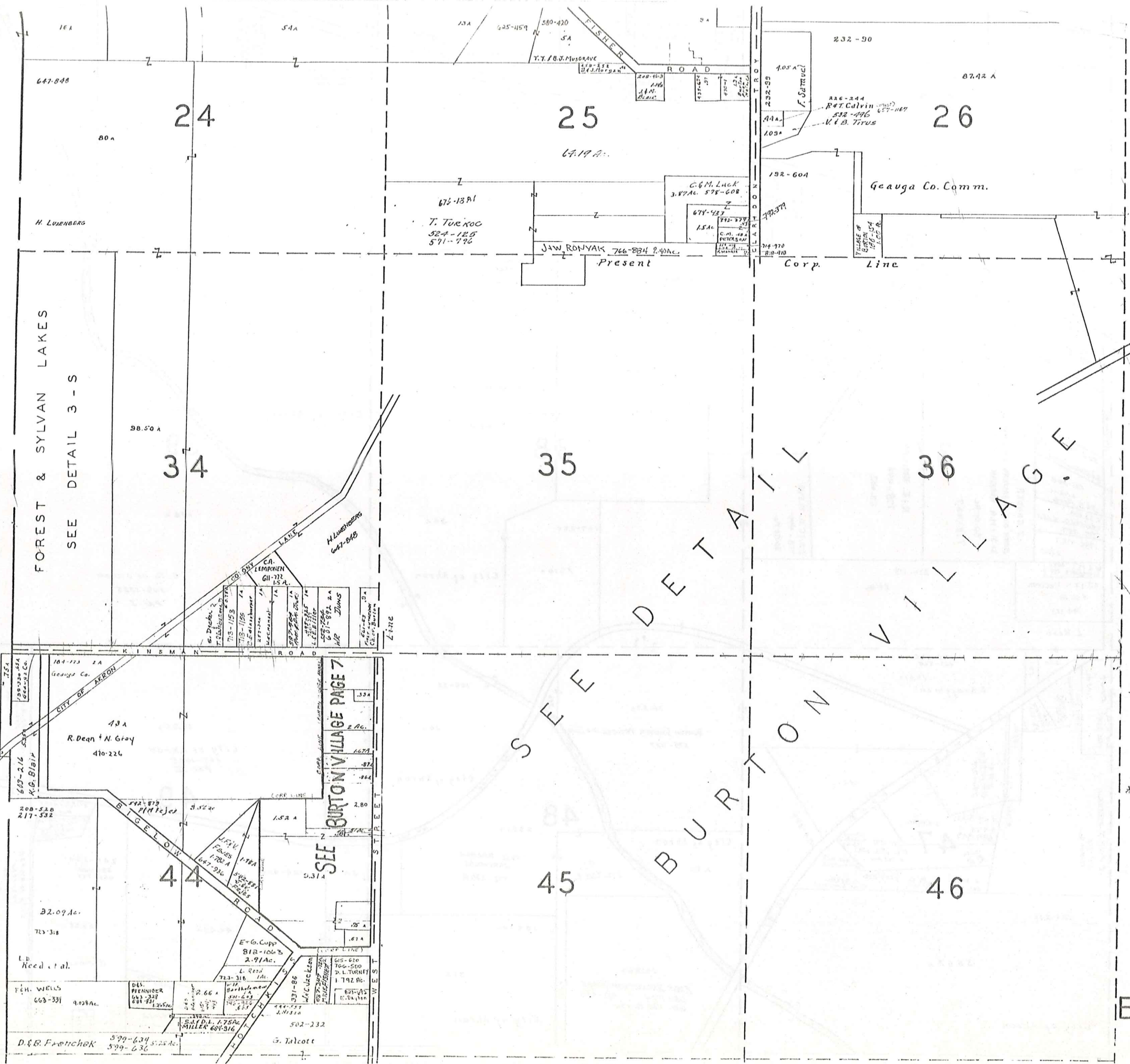
* Inadequate Description

JANUARY 1989
SCALE, 1" = 300'



BURTON TWP.



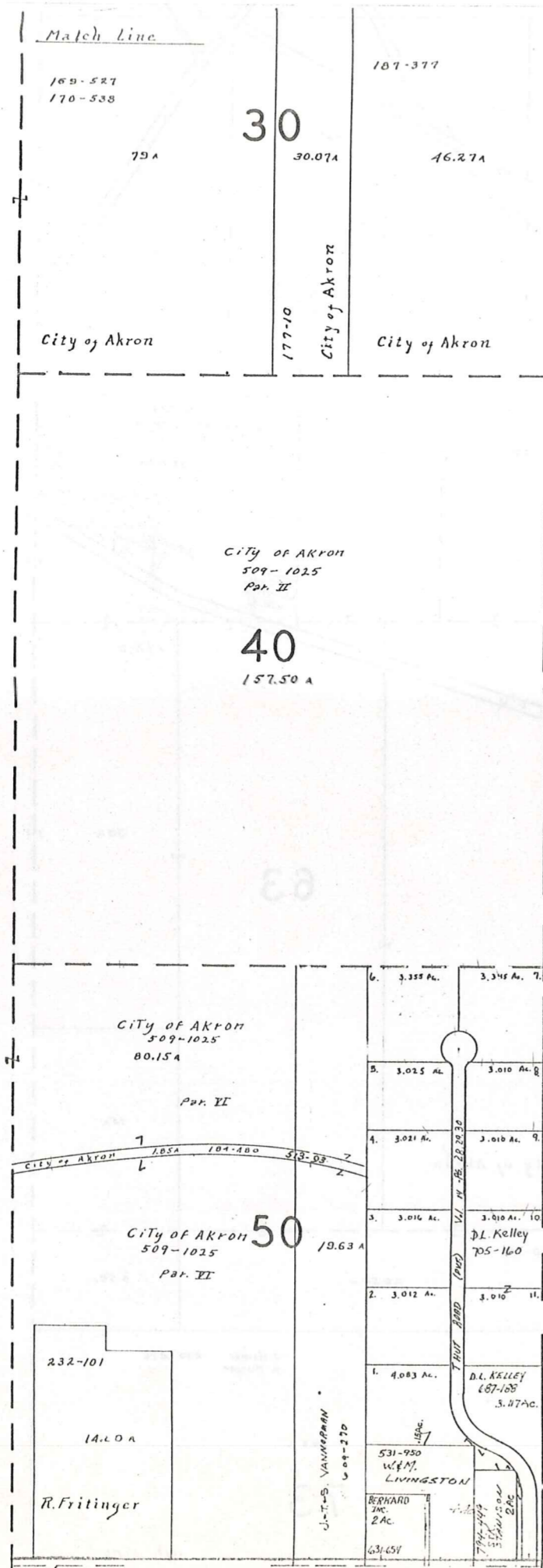


* Inadequate Description
SCALE 1" = 300'

JANUARY 1 1904

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.
RELATIVE REPRESENTATION



M I D D L E F I E L D T O W N S H I P



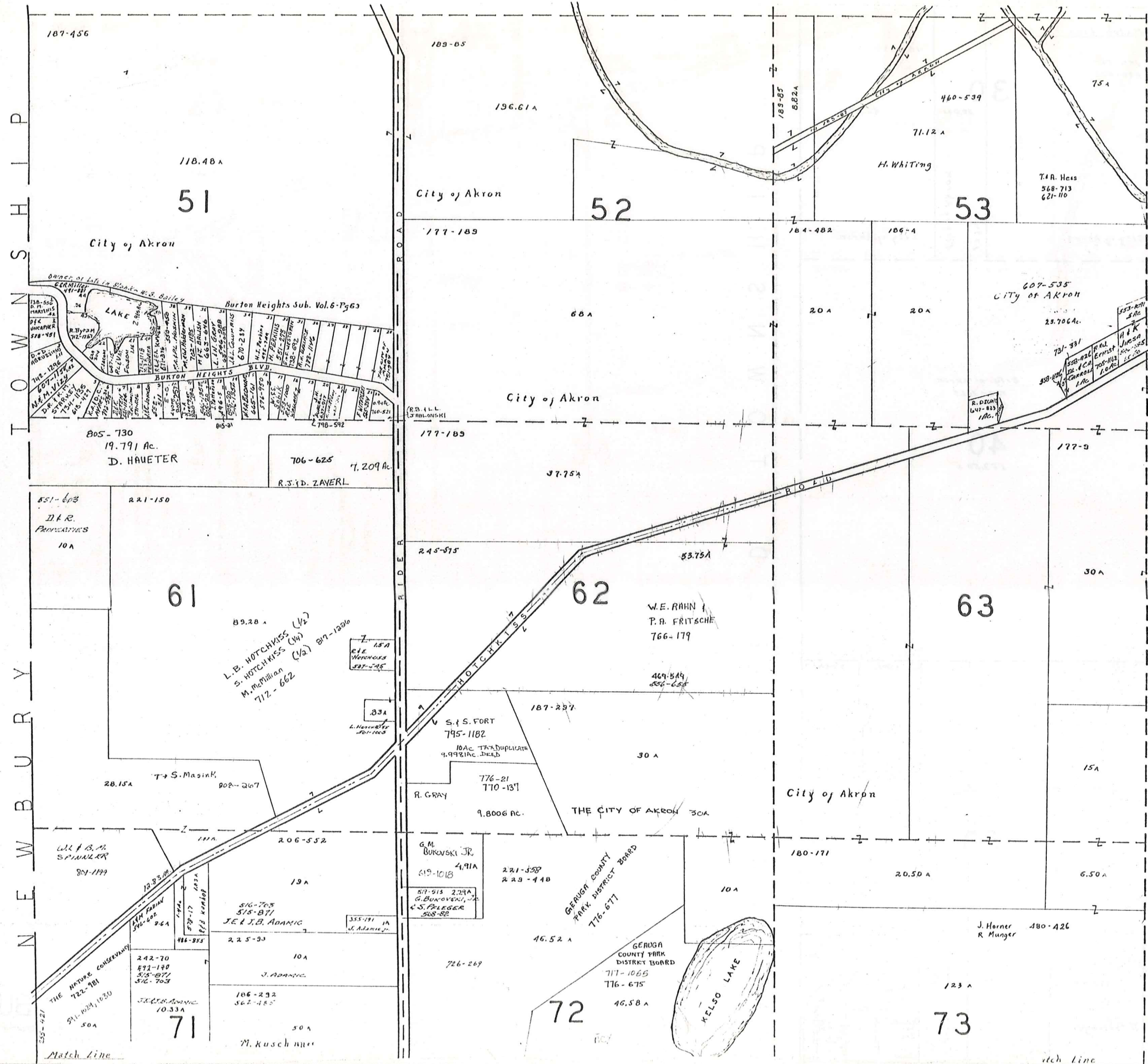
SCALE 1" = 300'

JANUARY 1, 1899

* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.
RELATIVE REPRESENTATION



* Inadequate description

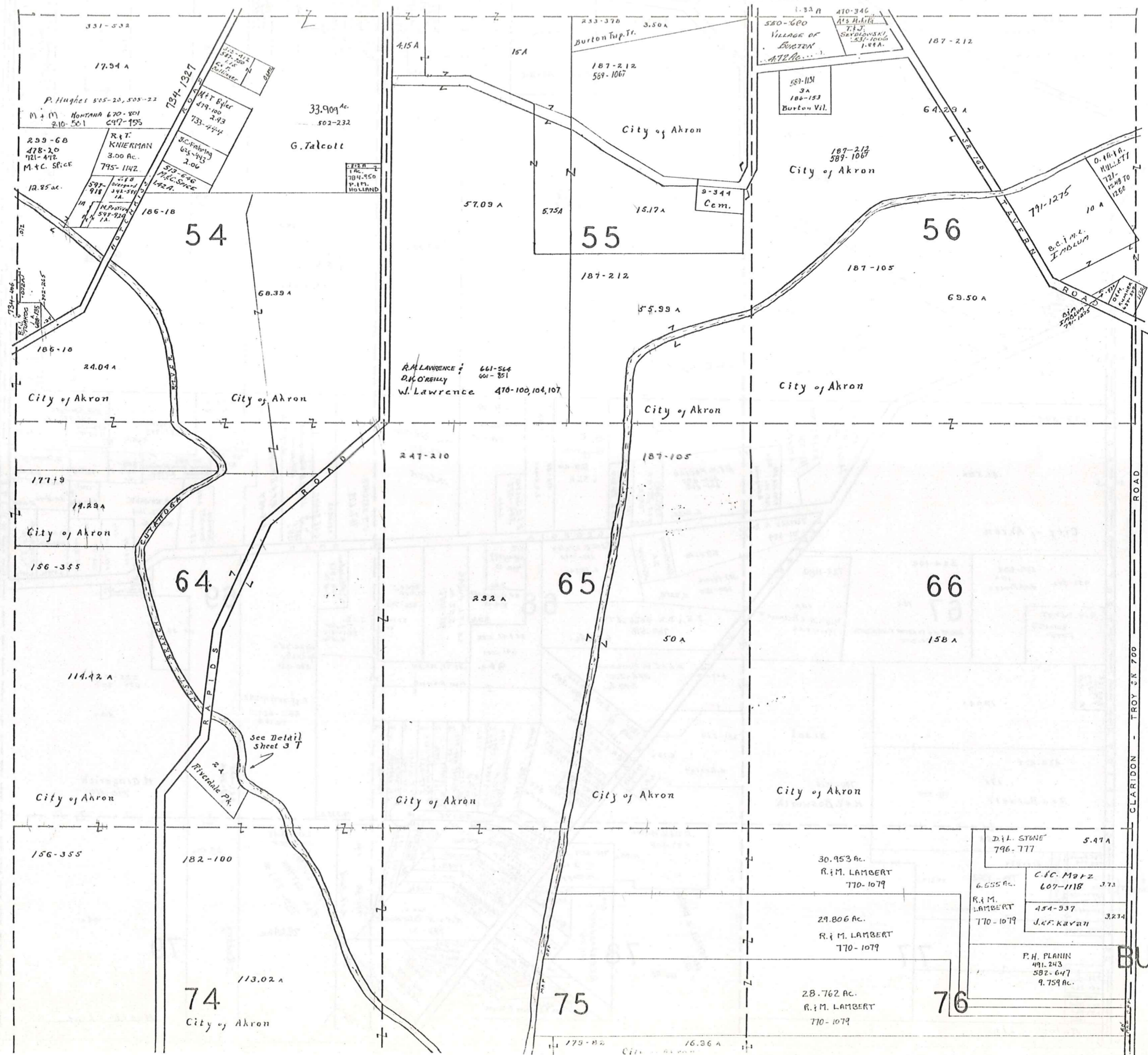
SCALE 1" = 300'

JAN. 1, 1929

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP



SCALE 1" = 300'

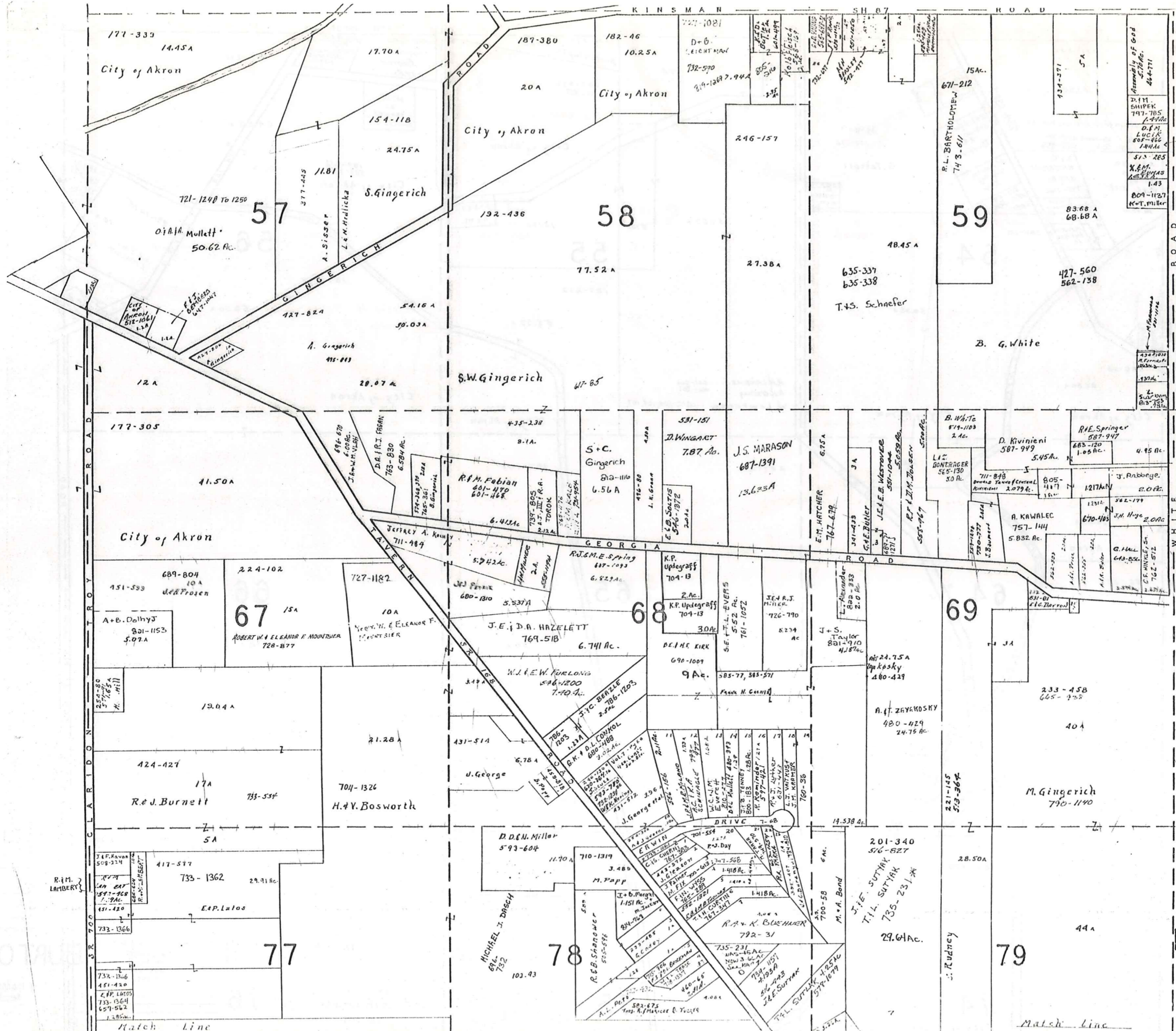
JAN. 1, 1889

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

BURTON TWP.

* Inadequate Description



734-57



SCALE 1" = 300'

JANUARY 1, 1969

RELATIVE REPRESENTATION

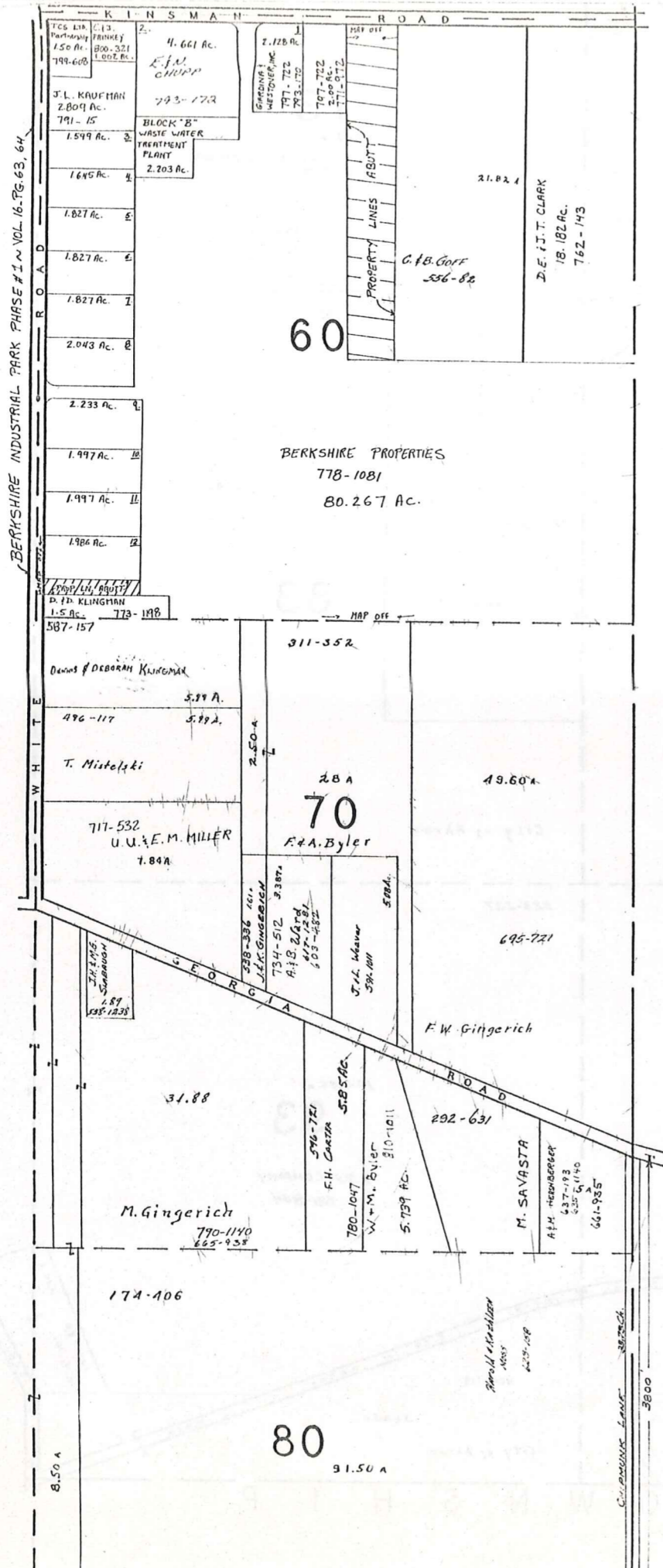
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

* Inadequate Description

Match Line

Match Line



M I D D L E F I E L D T O W N S H I P



SCALE 1"=300'

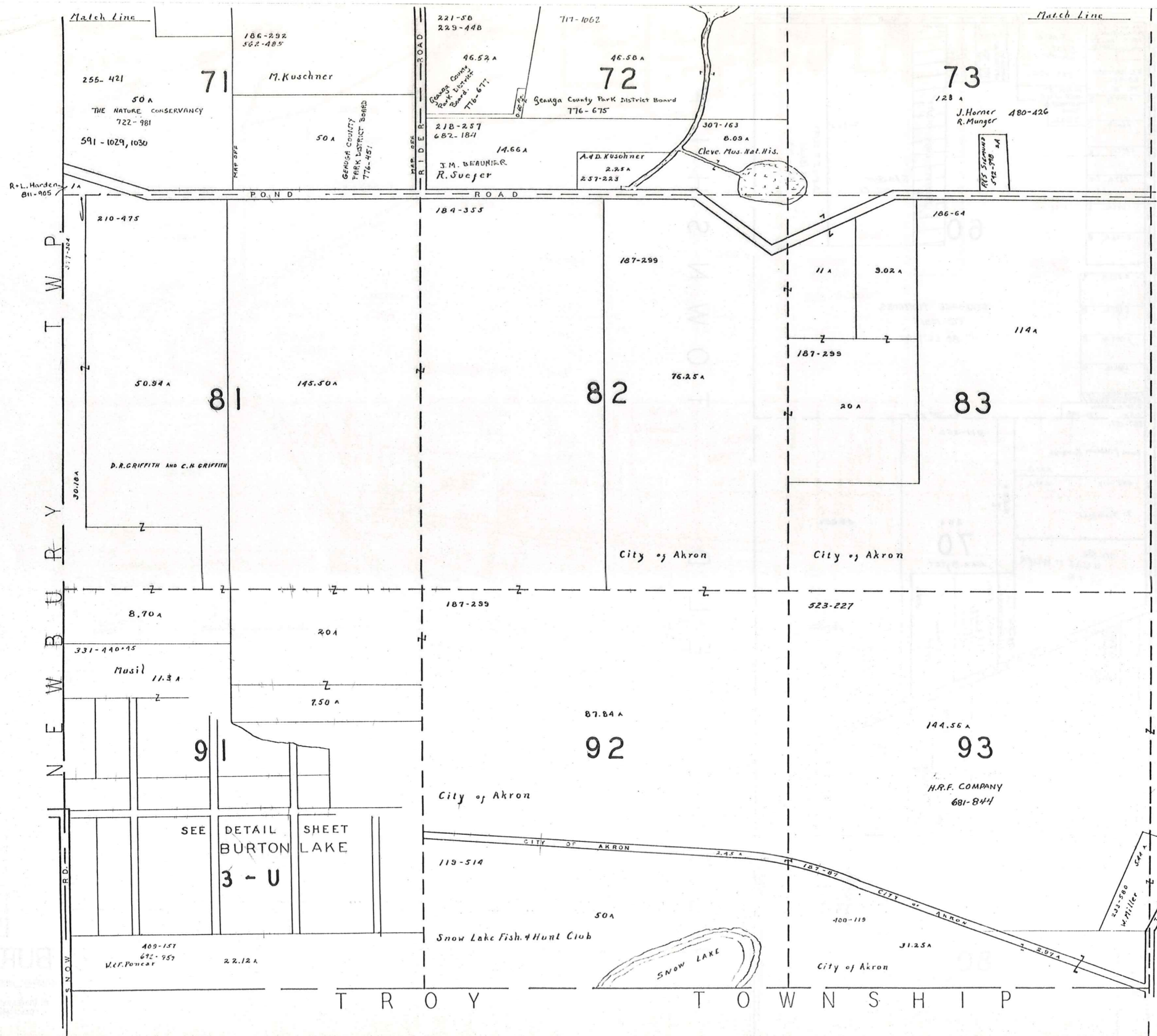
January 1, 1899

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

* Inadequate Description

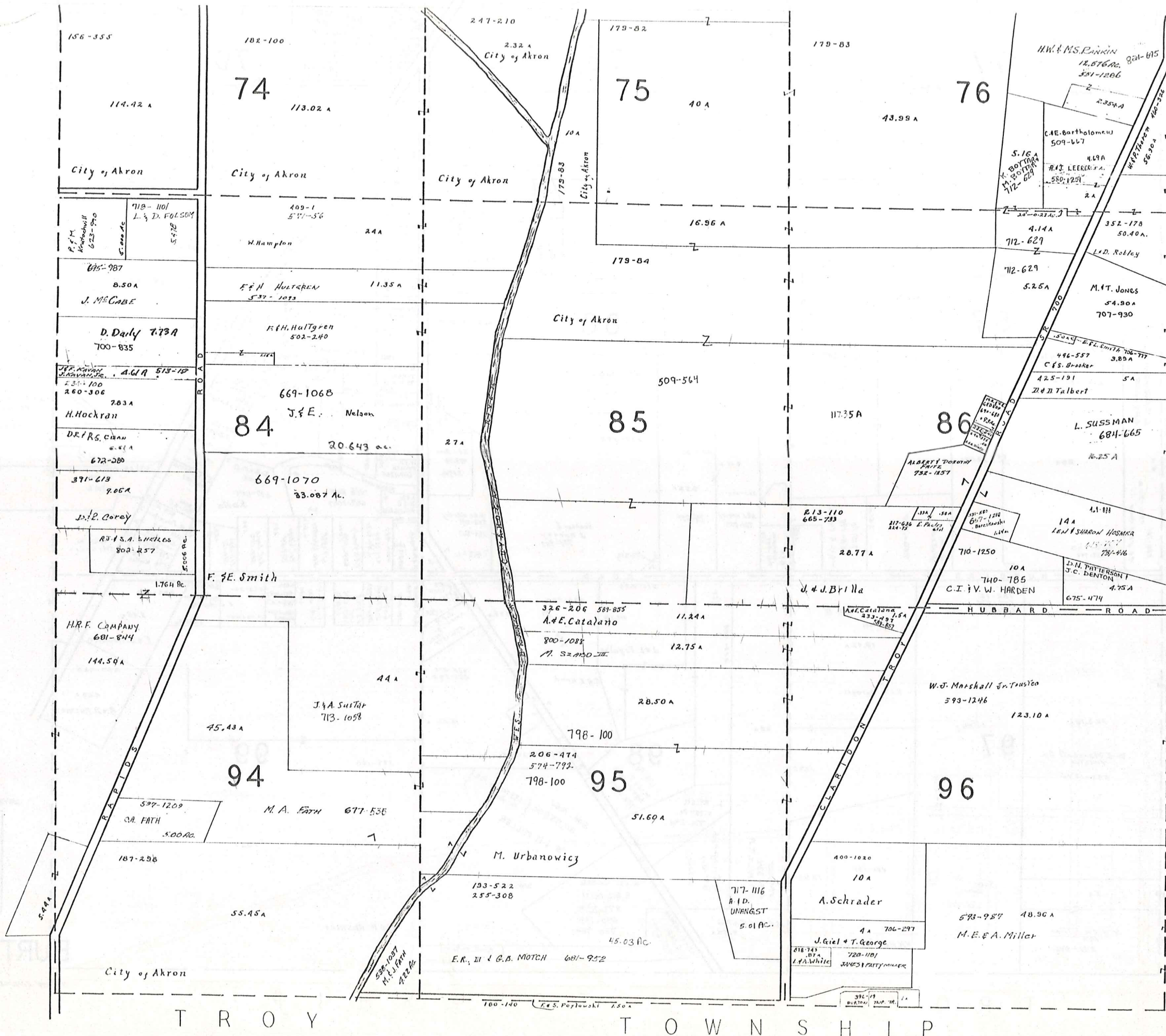


* Inadequate Description

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1989
 RELATIVE REPRESENTATION
BURTON TOWNSHIP



* Inadequate Description

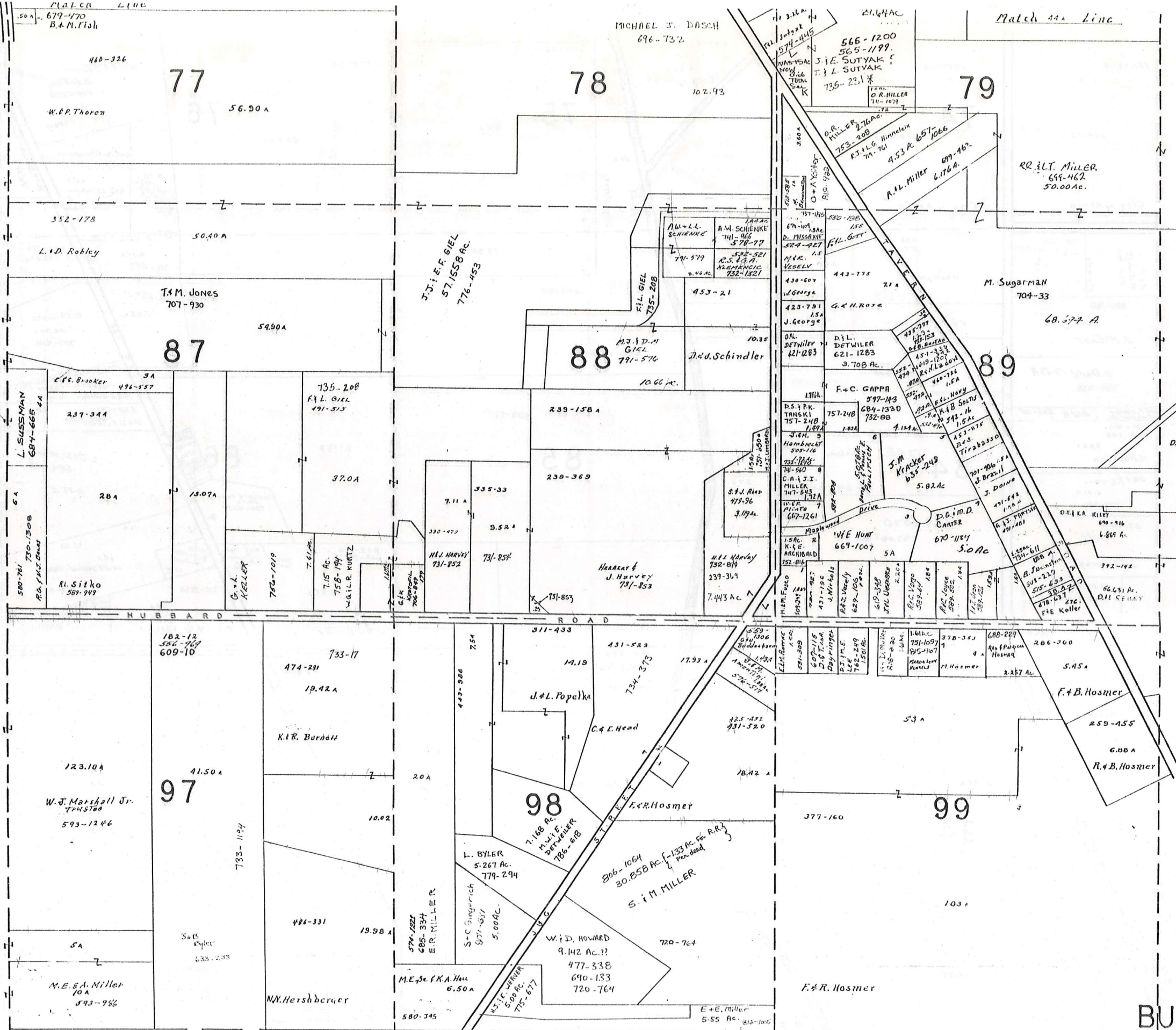
SCALE 1" = 300'

JAN 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION



* Inadequate Description

SCALE 1" = 300'

JANUARY 1, 1898

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

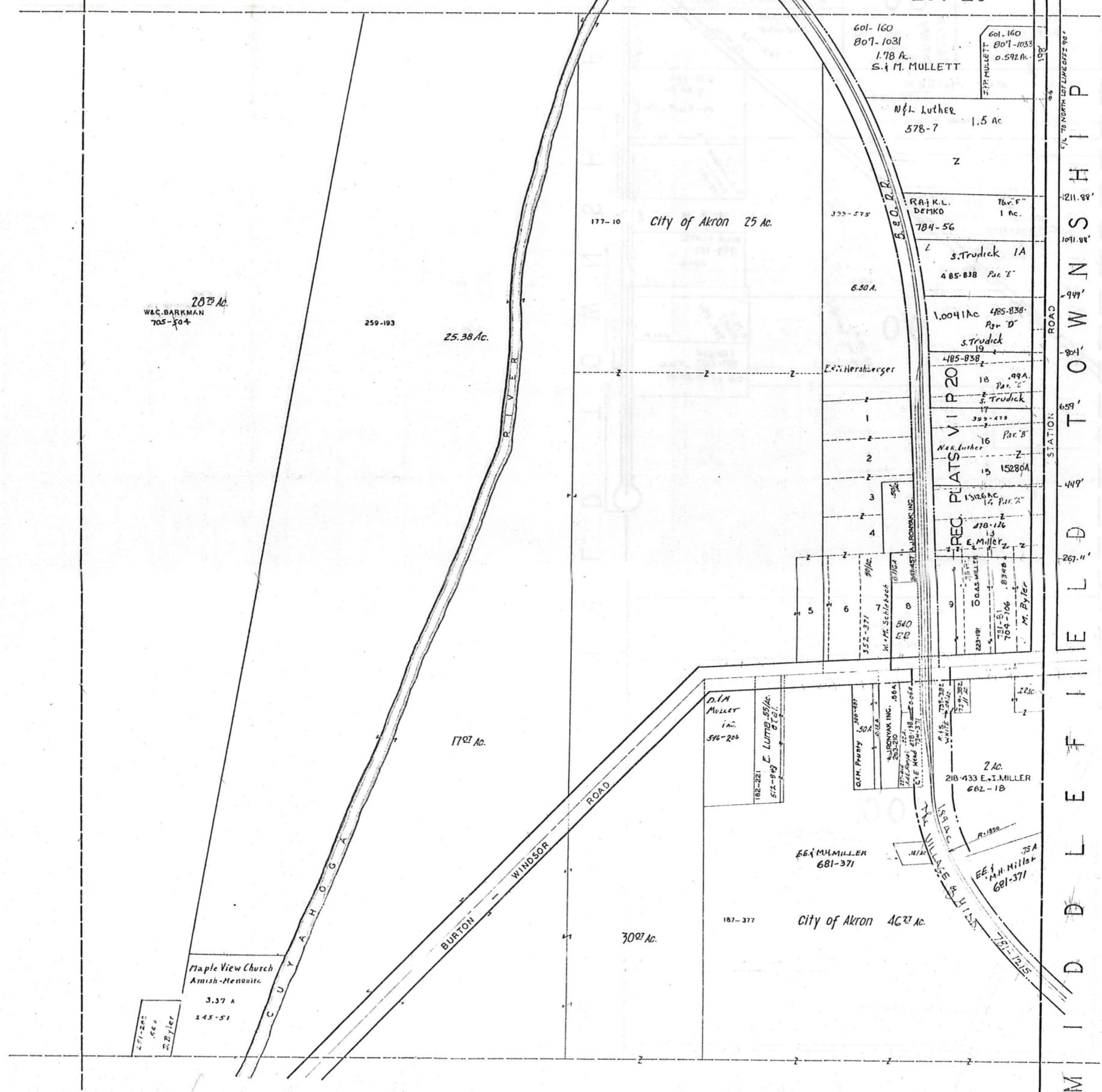
T R O Y

T O W N S H I P

BURTON STA
LOT 20

BURTON TP.

BURTON STA
LOT 20

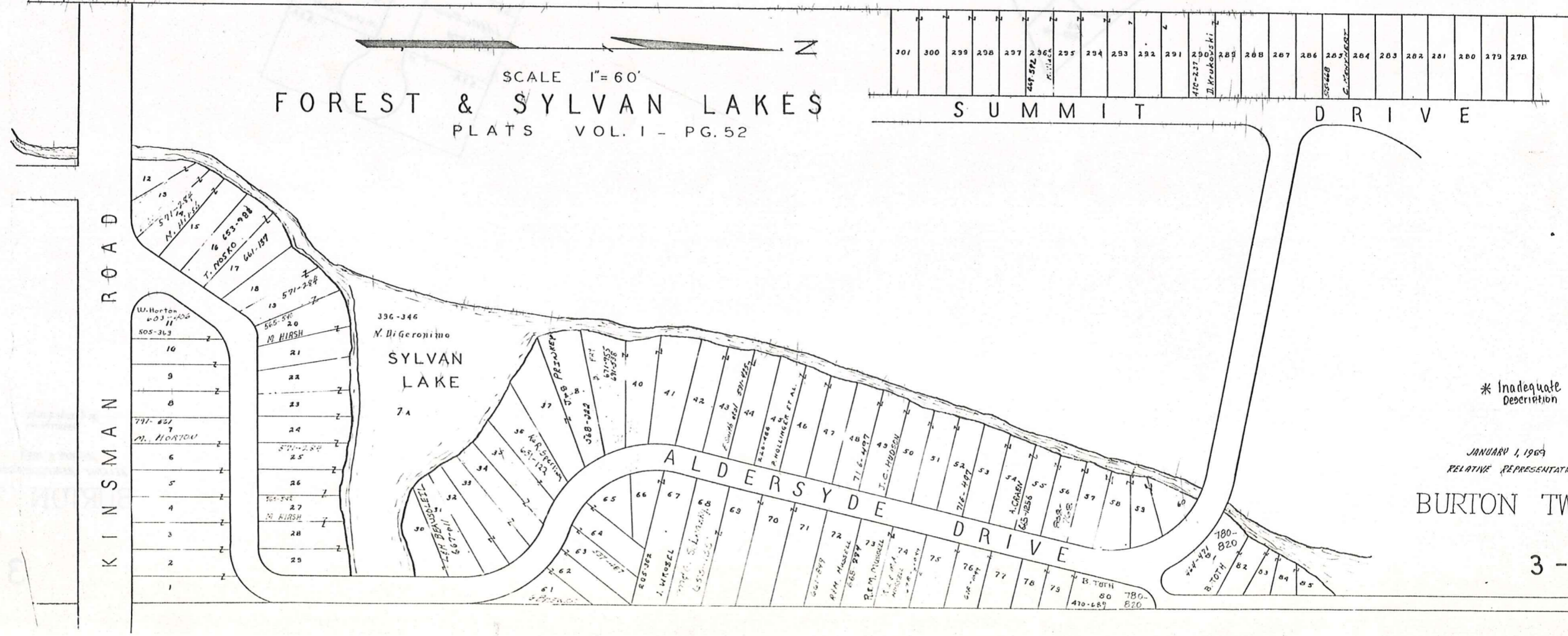
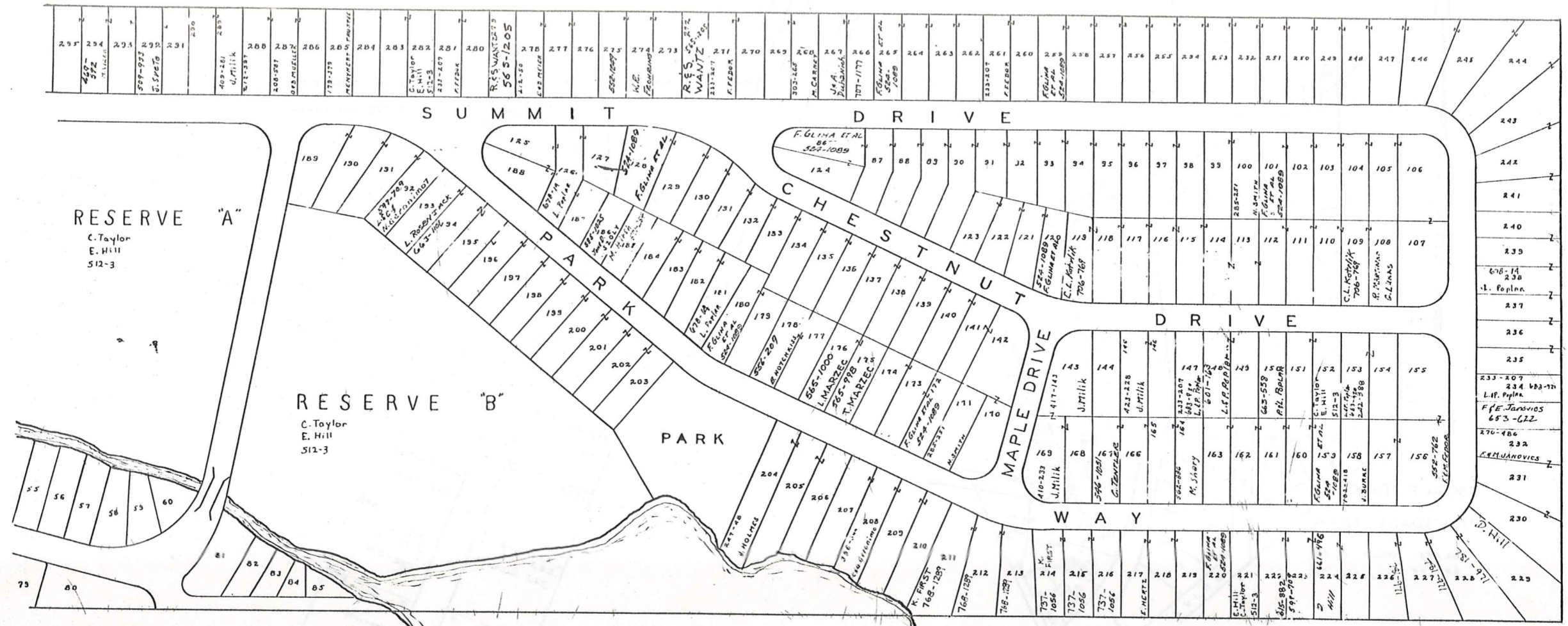


SCALE 1 in. = 2 ch.

JANUARY 1, 1909
RELATIVE REPRESENTATION

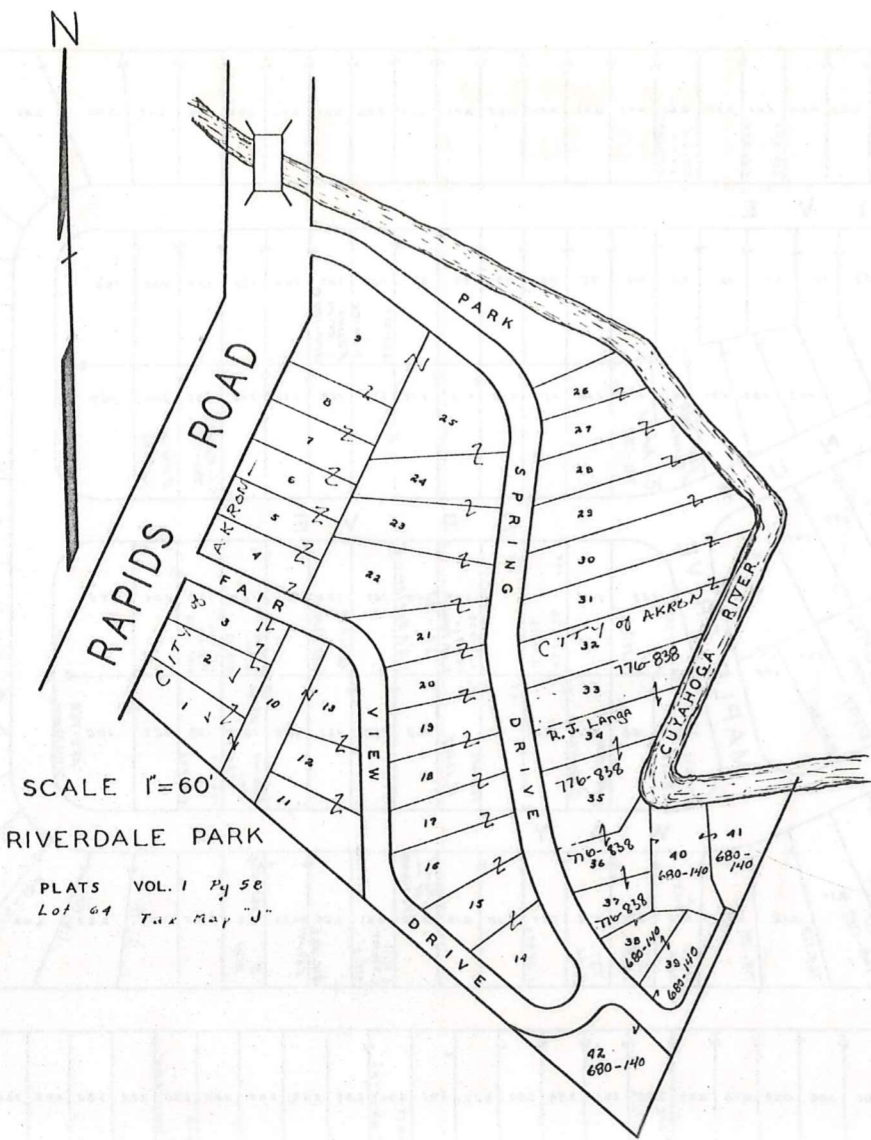
* Inadequate
Description

3 BURTON STA
LOT 20
3 - Q



* Inadequate Description
 JANUARY 1, 1969
 RELATIVE REPRESENTATION
 BURTON TWP.

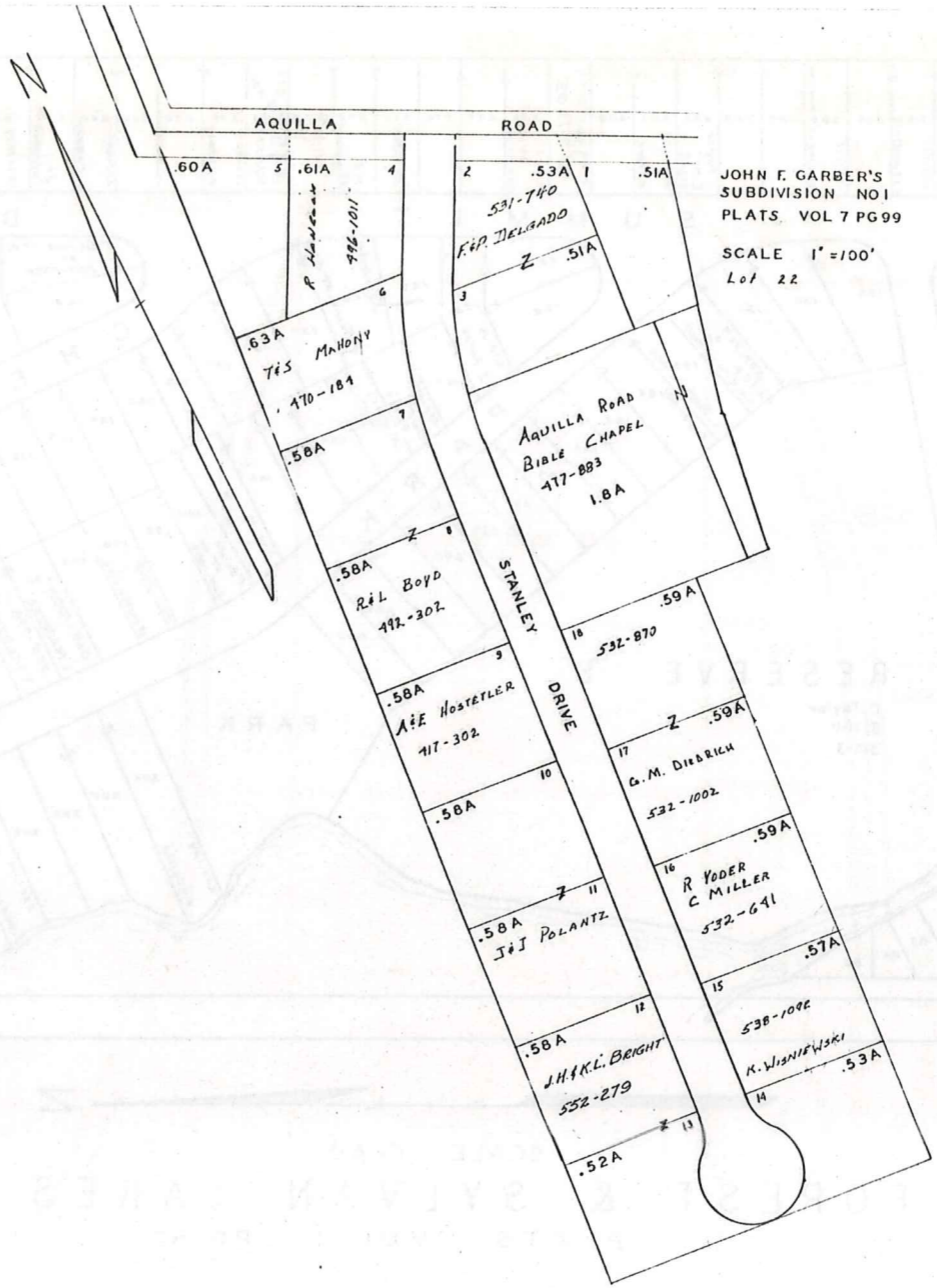
3 - S



SCALE 1"=60'

RIVERDALE PARK

PLATS VOL. 1 Pgs 58
Lot 64 Tax Map "J"



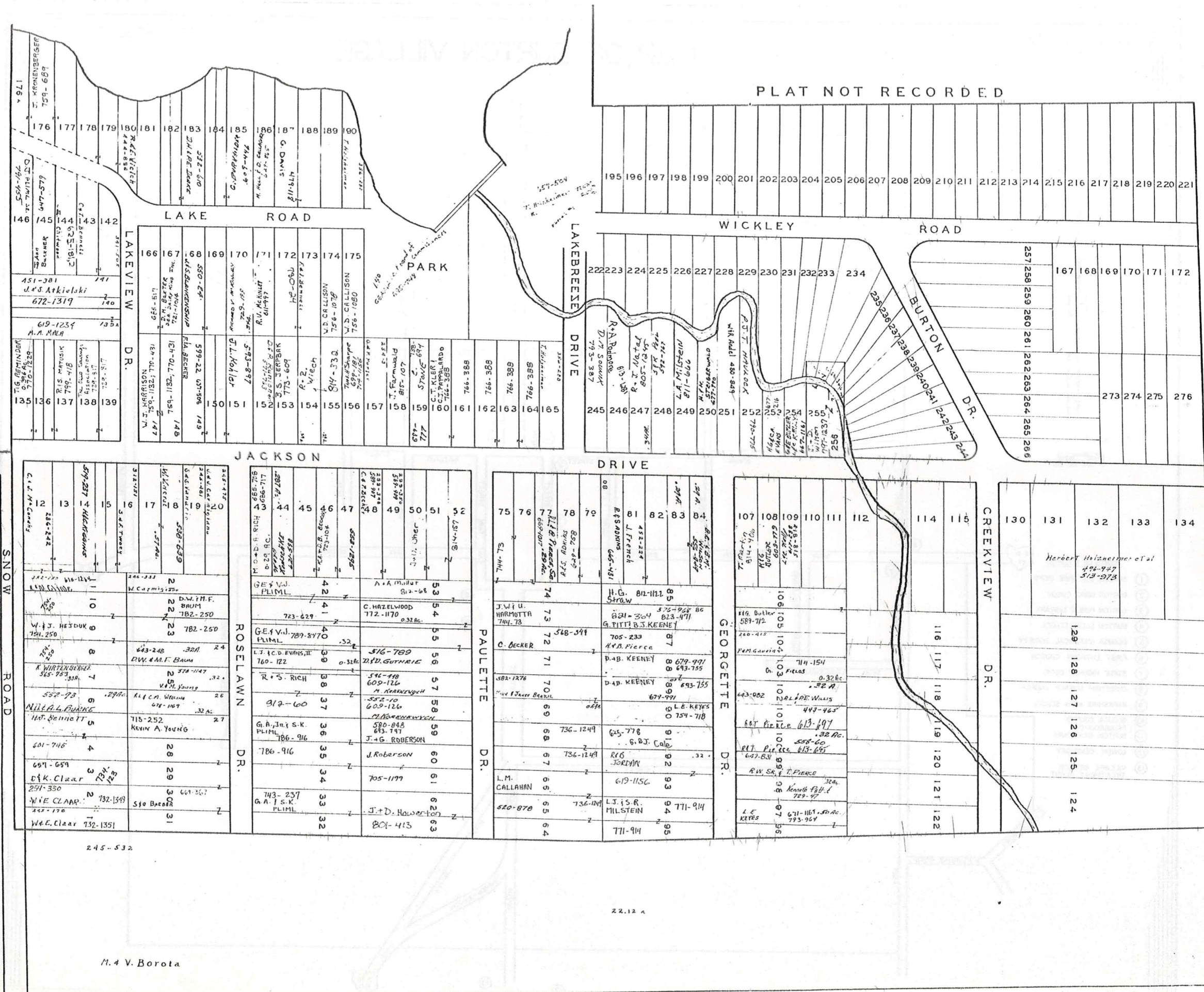
JOHN F. GARBES
SUBDIVISION NO. 1
PLATS VOL. 7 PG. 99
SCALE 1"=100'
Lot 22

* Inadequate Description

JANUARY 1, 1929
RELATIVE REPRESENTATION

BURTON TWP.

3 T



PLAT NOT RECORDED



JANUARY 1, 1989
RELATIVE REPRESENTATION

* Inadequate Description

245-532

M. V. Borota

SCALE 1" = 100'

BURTON TWP. LOT 91

3-U₇₈

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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